

你要得地為業

You Will Inherit The Land

林慶忠 牧師 Pastor John



我們受洗得救，加入了教會接受裝備，
就如同以色列人出埃及又過了約但河，
神已將產業賜給我們了，

但是以色列人並非過了河就沒事了，
而是才要真正的開始。

曠野就像受訓，
真正的戰場是結訓後才要上去的。





約書亞記 Joshua 4:10

抬約櫃的祭司站在約但河中，等到耶和華曉諭約書亞吩咐百姓的事辦完了，是照摩西所吩咐約書亞的一切話。於是百姓急速過去了。

Now the priests who carried the ark remained standing in the middle of the Jordan until everything the LORD had commanded Joshua was done by the people, just as Moses had directed Joshua. The people hurried over,

約書亞記 Joshua 4:11

眾百姓盡都過了河，耶和華的約櫃和祭司就在百姓面前過去。

and as soon as all of them had crossed, the ark of the LORD and the priests came to the other side while the people watched.

約書亞記 Joshua 4:12


流便人、迦得人、瑪拿西半支派的人都照摩西所吩咐他們的，帶著兵器在以色列人前頭過去。

The men of Reuben, Gad and the half-tribe of Manasseh crossed over, ready for battle, in front of the Israelites, as Moses had directed them.

約書亞記 Joshua 4:13

約有四萬人都準備打仗，在耶和華面前過去，到耶利哥的平原，等候上陣。

About forty thousand armed for battle crossed over before the LORD to the plains of Jericho for war.

A woman with dark hair, wearing a white shirt, is shown from the chest up in profile, looking towards the left. She is holding a light blue surgical mask by its white elastic straps in her right hand, which is extended forward. The background is a soft-focus green, suggesting an outdoor setting with foliage.

**經過了三年的疫情，
我們也要預備繼續完成神給我們的使命，
包括每一個人，都要去得著產業！**

約書亞記 Joshua 15:13

約書亞照耶和華所吩咐的，將猶大人中的一段地，就是基列亞巴，分給耶孚尼的兒子迦勒。亞巴是亞衲族的始祖（基列亞巴就是希伯崙）。

In accordance with the LORD's command to him, Joshua gave to Caleb son of Jephunneh a portion in Judah--Kiriath Arba, that is, Hebron. (Arba was the forefather of Anak.)

約書亞記 Joshua 15:14

迦勒就從那裡趕出亞納族的三個族長，就是示篩、亞希慢、撻買；

From Hebron Caleb drove out the three Anakites--Sheshai, Ahiman and Talmai, the sons of Anak.

約書亞記 Joshua 15:15

又從那裡上去，攻擊底璧的居民。（這底璧從前名叫基列西弗。）

From there he marched against the people living in Debir (formerly called Kiriath Sepher).

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迦勒說：「誰能攻打基列西弗將城奪取，我就把我女兒押撒給他為妻。」

And Caleb said, "I will give my daughter Aksah in marriage to the man who attacks and captures Kiriath Sepher."

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Othniel son of Kenaz, Caleb's brother, took it; so Caleb gave his daughter Aksah to him in marriage.



得產業的條件 是什麼呢？

一、必須有承接的身量

1. Must have the stature to take over



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**這塊地是亞納族人的始祖所世居之地，
並且是一塊美地(希伯崙是大衛做王的首都)**



撒母耳記下 2Samuel 2:11

大衛在希伯崙作猶大家的王，共七年零六個月。

The length of time David was king in Hebron over Judah was seven years and six months.

創世記 Genesis 13:18

亞伯蘭就搬了帳棚，來到希伯崙慢利的橡樹那裡居住，
在那裡為耶和華築了一座壇。

So Abram went to live near the great trees of Mamre at Hebron, where he pitched his tents. There he built an altar to the LORD.

民數記 Numbers 13:22

他們從南地上去，到了希伯崙；在那裡有亞納族人亞希慢、示篩、撻買。（原來希伯崙城被建造比埃及的鎖安城早七年。）

They went up through the Negev and came to Hebron, where Ahiman, Sheshai and Talmai, the descendants of Anak, lived. (Hebron had been built seven years before Zoan in Egypt.)

當約書亞分地的時候，特別將這一塊地分給迦勒，
這塊地別人都不能得著，只有迦勒有資格。



民數記 Numbers 13:30

迦勒在摩西面前安撫百姓，說：「我們立刻上去得那地吧！我們足能得勝。」

Then Caleb silenced the people before Moses and said, "We should go up and take possession of the land, for we can certainly do it."

民數記 Numbers 13:31

但那些和他同去的人說：「我們不能上去攻擊那民，因為他們比我們強壯。」

But the men who had gone up with him said, "We can't attack those people; they are stronger than we are."

民數記 Numbers 13:32

探子中有人論到所窺探之地，向以色列人報惡信，說：
「我們所窺探、經過之地是吞吃居民之地，我們在那裡
所看見的人民都身量高大。」

And they spread among the Israelites a bad report about the land they had explored. They said, "The land we explored devours those living in it. All the people we saw there are of great size.

民數記 Numbers 13:33

我們在那裡看見亞納族人，就是偉人；他們是偉人的後裔。據我們看，自己就如蚱蜢一樣；據他們看，我們也是如此。」

We saw the Nephilim there (the descendants of Anak come from the Nephilim). We seemed like grasshoppers in our own eyes, and we looked the same to them."

做父親的要將產業給兒女，也要看看他們有沒有身量承接，否則再龐大的產業也維持不了多久。



一個人外在的『疆界』，
是裡面的『境界』決定的

Pastor John Lin



民數記 Numbers 13:1

耶和華曉諭摩西說：

The LORD said to Moses,

民數記 Numbers 13:2

「你打發人去窺探我所賜給以色列人的迦南地，他們每支派中要打發一個人，都要作首領的。」

"Send some men to explore the land of Canaan, which I am giving to the Israelites. From each ancestral tribe send one of its leaders."

民數記 Numbers 13:3

摩西就照耶和華的吩咐從巴蘭的曠野打發他們去；他們都是以色列人的族長。

So at the LORD's command Moses sent them out from the Desert of Paran. All of them were leaders of the Israelites.

這些被派去的探子雖然都是領袖，都是做族長的，



但是身量卻不足以承接產業。

申命記 Deuteronomy 1:24

於是他們起身上山地去，到以實各谷，窺探那地。

They left and went up into the hill country, and came to the Valley of Eshkol and explored it.

申命記 Deuteronomy 1:25

他們手裡拿著那地的果子下來，到我們那裡，**回報說**：
『耶和華我們的神所賜給我們的是美地。』

Taking with them some of the fruit of the land, they brought it down to us and reported, "It is a good land that the LORD our God is giving us."

申命記 Deuteronomy 1:26

「你們卻不肯上去，竟違背了耶和華你們神的命令，

But you were unwilling to go up; you rebelled against the command of the LORD your God.

申命記 Deuteronomy 1:27

在帳棚內發怨言說：『耶和華因為恨我們，所以將我們從埃及地領出來，要交在亞摩利人手中，除滅我們。』

You grumbled in your tents and said, "The LORD hates us; so he brought us out of Egypt to deliver us into the hands of the Amorites to destroy us.

申命記 Deuteronomy 1:28

我們上那裡去呢？我們的弟兄使我們的心消化，說那地的民比我們又大又高，城邑又廣大又堅固，高得頂天，並且我們在那裡看見亞納族的人。』

Where can we go? Our brothers have made our hearts melt in fear. They say, 'The people are stronger and taller than we are; the cities are large, with walls up to the sky. We even saw the Anakites there.'

The background of the image is a modern interior. On the left, there is a black tripod floor lamp with a white conical shade. Next to it is a brown leather armchair with silver metal legs, sitting on a light-colored rectangular rug. The wall behind them is made of vertical wood slats. The text is overlaid on the right side of the image.

眼光決定眼界 格調決定格局

Pastor John Lin

一個有信心的領袖，

永遠說
有信心的話！



民數記 Numbers 14:6

窺探地的人中，嫩的兒子約書亞和耶孚尼的兒子迦勒撕裂衣服，

Joshua son of Nun and Caleb son of Jephunneh, who were among those who had explored the land, tore their clothes

民數記 Numbers 14:7

對以色列全會眾說：「我們所窺探、經過之地是極美之地。」

and said to the entire Israelite assembly, "The land we passed through and explored is exceedingly good.

民數記 Numbers 14:8

耶和華若喜悅我們，就必將我們領進那地，把地賜給我們；那地原是流奶與蜜之地。

If the LORD is pleased with us, he will lead us into that land, a land flowing with milk and honey, and will give it to us.

民數記 Numbers 14:9

但你們不可背叛耶和華，也不要怕那地的居民；因為他們是我們的食物，並且蔭庇他們的已經離開他們。有耶和華與我們同在，**不要怕他們！**」

Only do not rebel against the LORD. And do not be afraid of the people of the land, because we will devour them. Their protection is gone, but the LORD is with us. Do not be afraid of them."

二、必須有擴張的心志

2. Must have the will to expand




約書亞記 Joshua 15:15

又從那裡上去，攻擊底璧的居民。（這底璧從前名叫基列西弗。）

From there he marched against the people living in Debir (formerly called Kiriath Sepher).

迦勒
不單單以
得著希伯崙
為滿足，
他還可以
得其他的地業





一個真正的領袖，
擴張境界是常態。

歷代志上 1Chronicles 4:10

雅比斯求告以色列的神說：「**甚願**你賜福與我，**擴張我的境界**，常與我同在，保佑我不遭患難，不受艱苦。」
神就應允他所求的。

Jabez cried out to the God of Israel, "Oh, that you would bless me and enlarge my territory! Let your hand be with me, and keep me from harm so that I will be free from pain." And God granted his request.



神給人有多產、
倍增及掌權的祝福，

總的說起來，就是
境界擴張的恩膏



成功的黑道，也可以是成功的傳道，
黑道可以有堂口，傳道就可以有分堂。



許多成功的企業，都是從小公司開始的！




許多大型的教會，
也都是從小教會開始的

統一超商可以全國連鎖6500多家，



為什麼教會不可以！

在鄒山堂還未到
88萬人之
前，
都還可以長大！



正當的擴張是遠見，
併吞的擴大是野心。

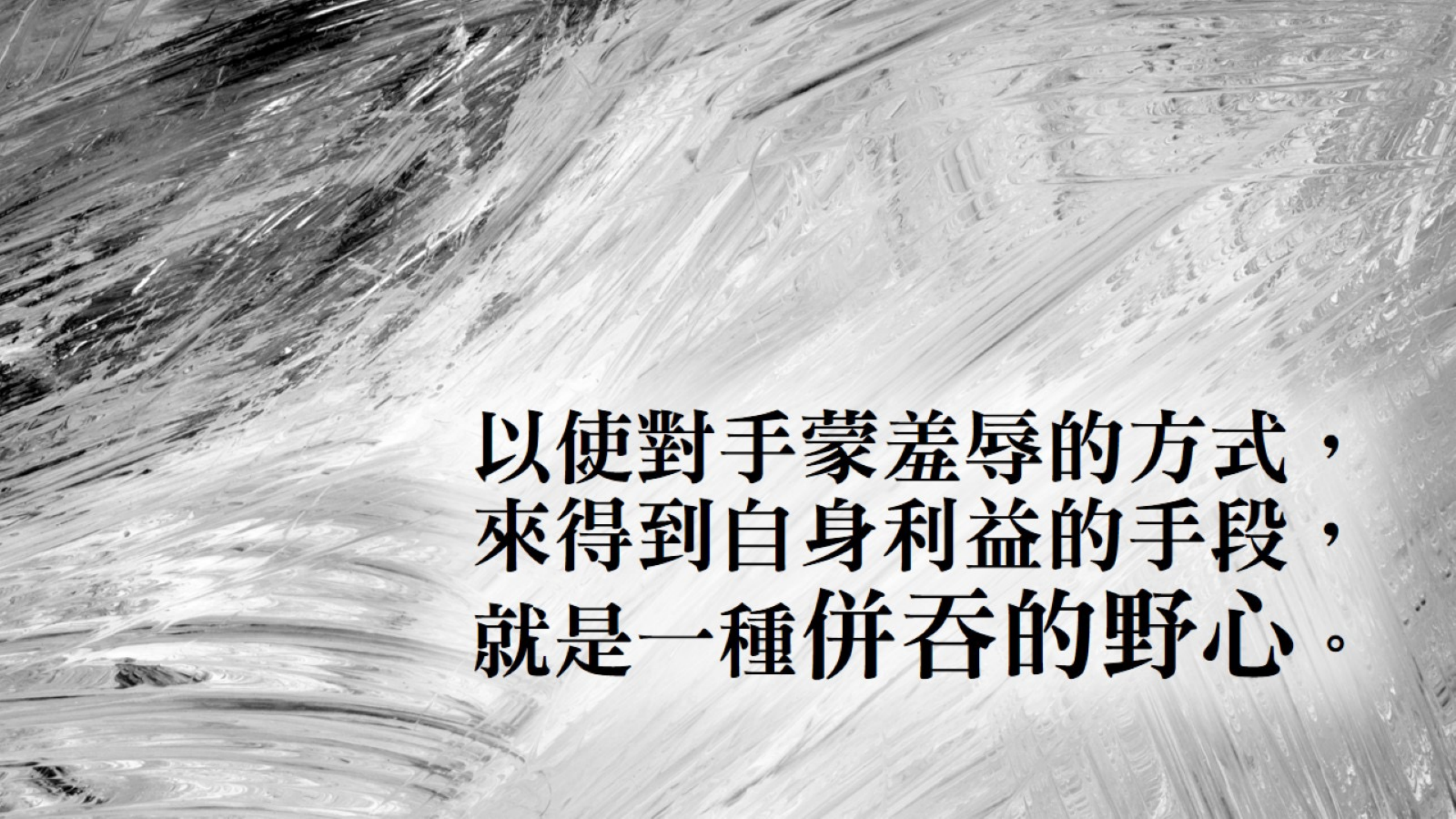
創世記 Genesis 9:27

願神使雅弗**擴張**，使他住在閃的帳棚裡；又願迦南作他的**奴僕**。

May God extend Japheth's territory; may Japheth live in the tents of Shem, and may Canaan be the slave of Japheth."

雅弗名為『**擴大**』的意思，

迦南名為『**蒙羞、屈辱**』的意思



以使對手蒙羞辱的方式，
來得到自身利益的手段，
就是一種併吞的野心。

三、必須有得力的同工

3. Must have capable co-workers



約書亞記 Joshua 15:16

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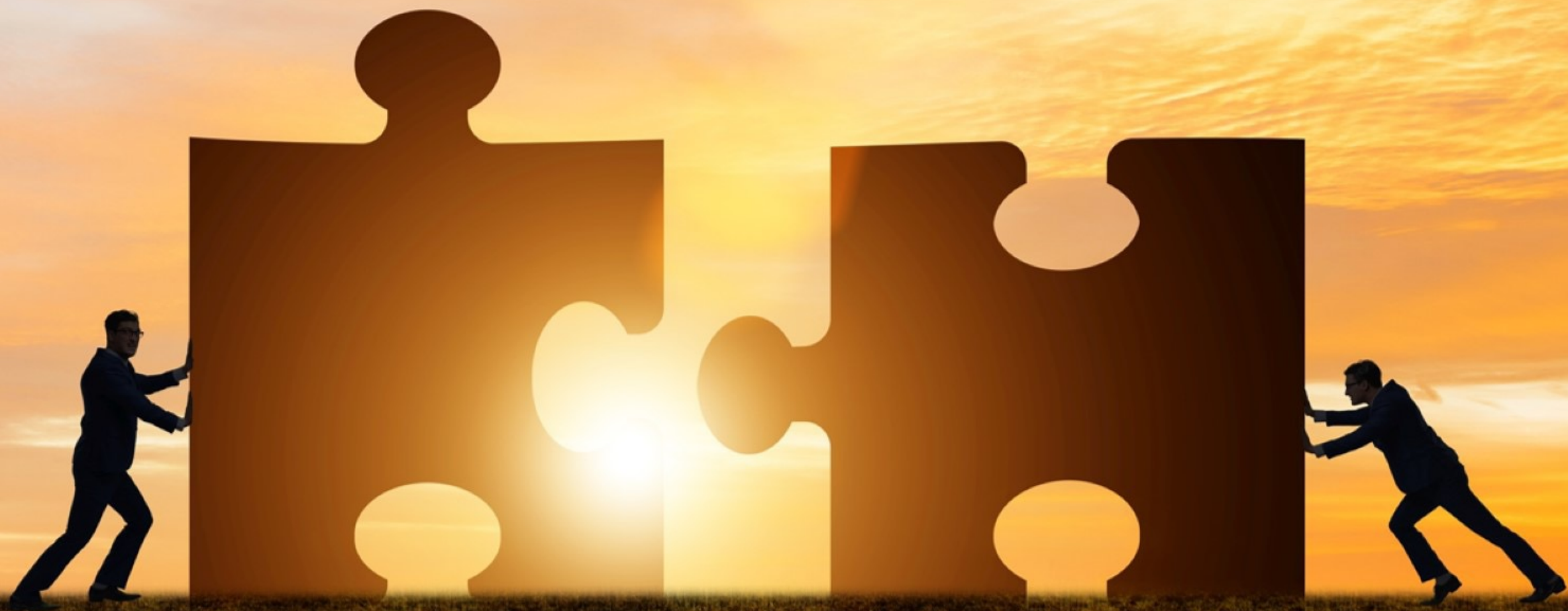
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迦勒兄弟基納斯的兒子俄陀聶奪取了那城，迦勒就把女兒押撒給他為妻。

Othniel son of Kenaz, Caleb's brother, took it; so Caleb gave his daughter Aksah to him in marriage.

迦勒知道單憑自己的力量是有限的，
他需要**幫手**來協助他完成任務與使命。



使徒行傳 Acts 13:2

他們事奉主、禁食的時候，聖靈說：「要為我分派巴拿巴和掃羅，去做我召他們所做的工。」

While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them."

使徒行傳 Acts 13:3

於是禁食禱告，按手在他們頭上，就打發他們去了。

So after they had fasted and prayed, they placed their hands on them and sent them off.

使徒行傳 Acts 13:4

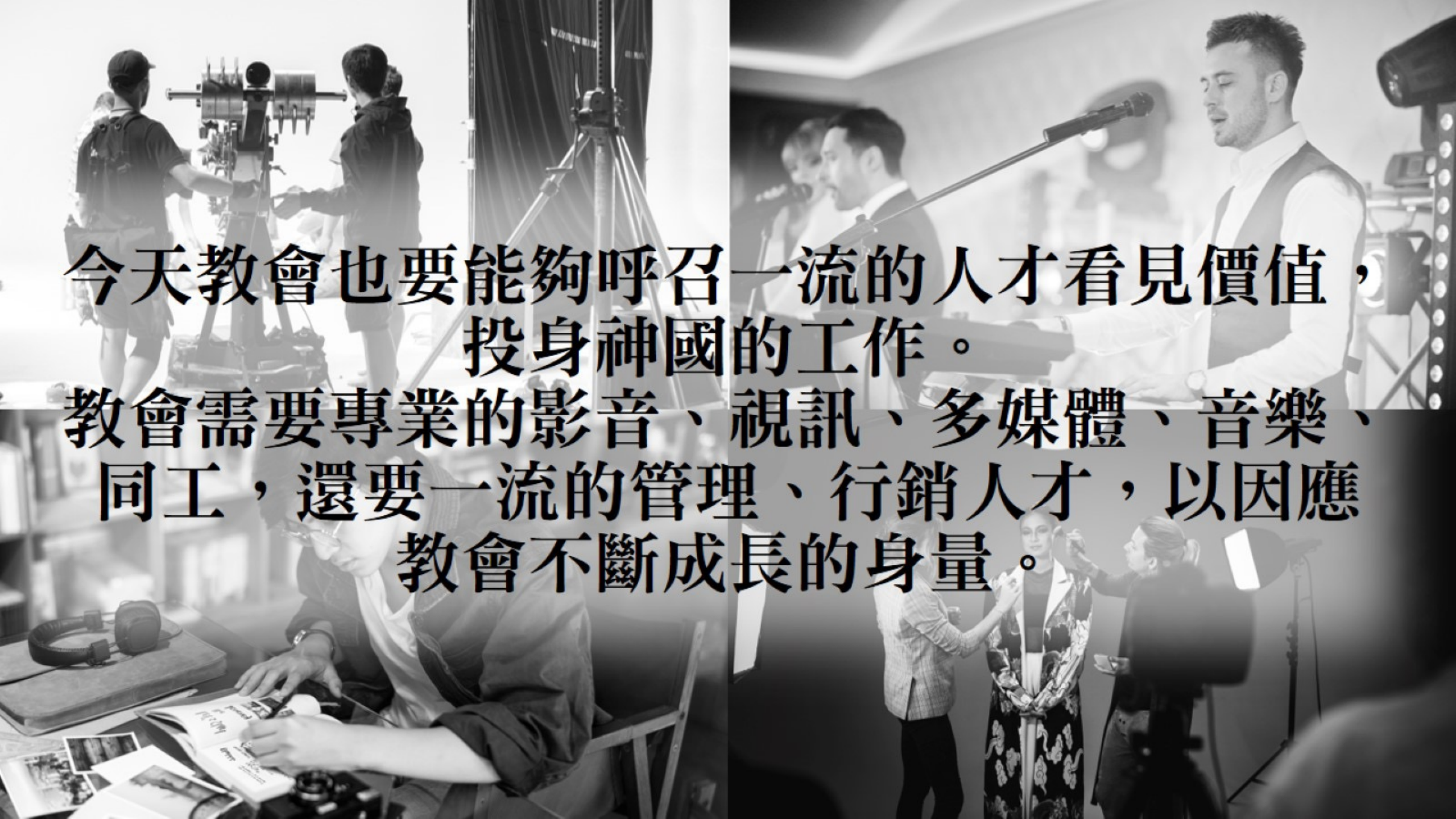
他們既被聖靈差遣，就下到西流基，從那裡坐船往居比路去。

The two of them, sent on their way by the Holy Spirit, went down to Seleucia and sailed from there to Cyprus.

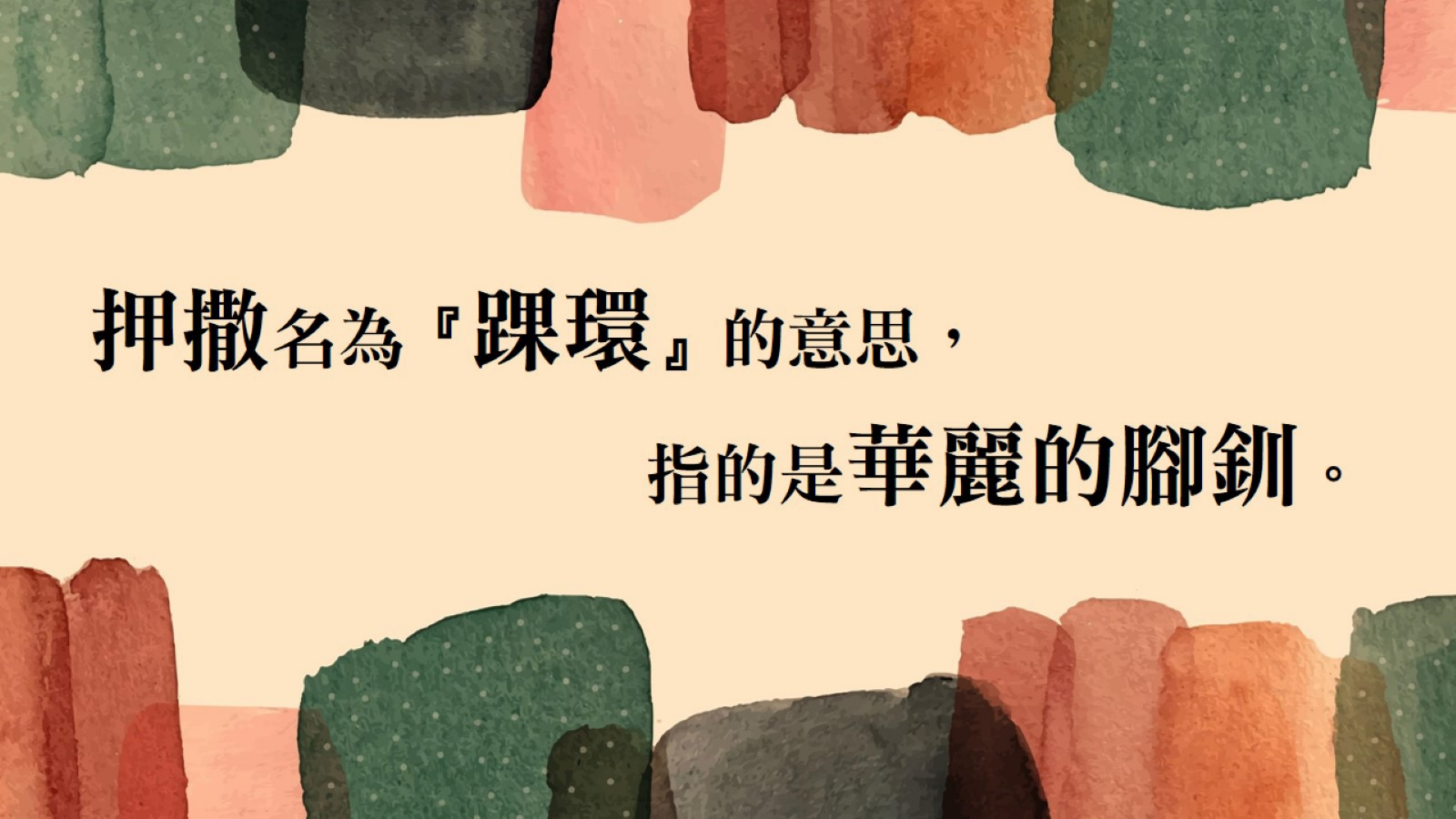
使徒行傳 Acts 13:5

到了撒拉米，就在猶太人各會堂裡傳講神的道，也有約翰作他們的幫手。

When they arrived at Salamis, they proclaimed the word of God in the Jewish synagogues. John was with them as their helper.



今天教會也要能夠呼召一流的人才看見價值，
投身神國的工作。
教會需要專業的影音、視訊、多媒體、音樂、
同工，還要一流的管理、行銷人才，以因應
教會不斷成長的身量。



押撒名為『踝環』的意思，
指的是華麗的腳釧。



押撒長得很漂亮，
迦勒知道要把女兒嫁給什麼樣的人。



士師記 Judges3:9

以色列人呼求耶和華的時候，耶和華就為他們興起一位拯救者救他們，就是迦勒兄弟基納斯的兒子俄陀聶。

But when they cried out to the LORD, he raised up for them a deliverer, Othniel son of Kenaz, Caleb's younger brother, who saved them.

俄陀聶成了

以色列人的士師！
(拯救者)



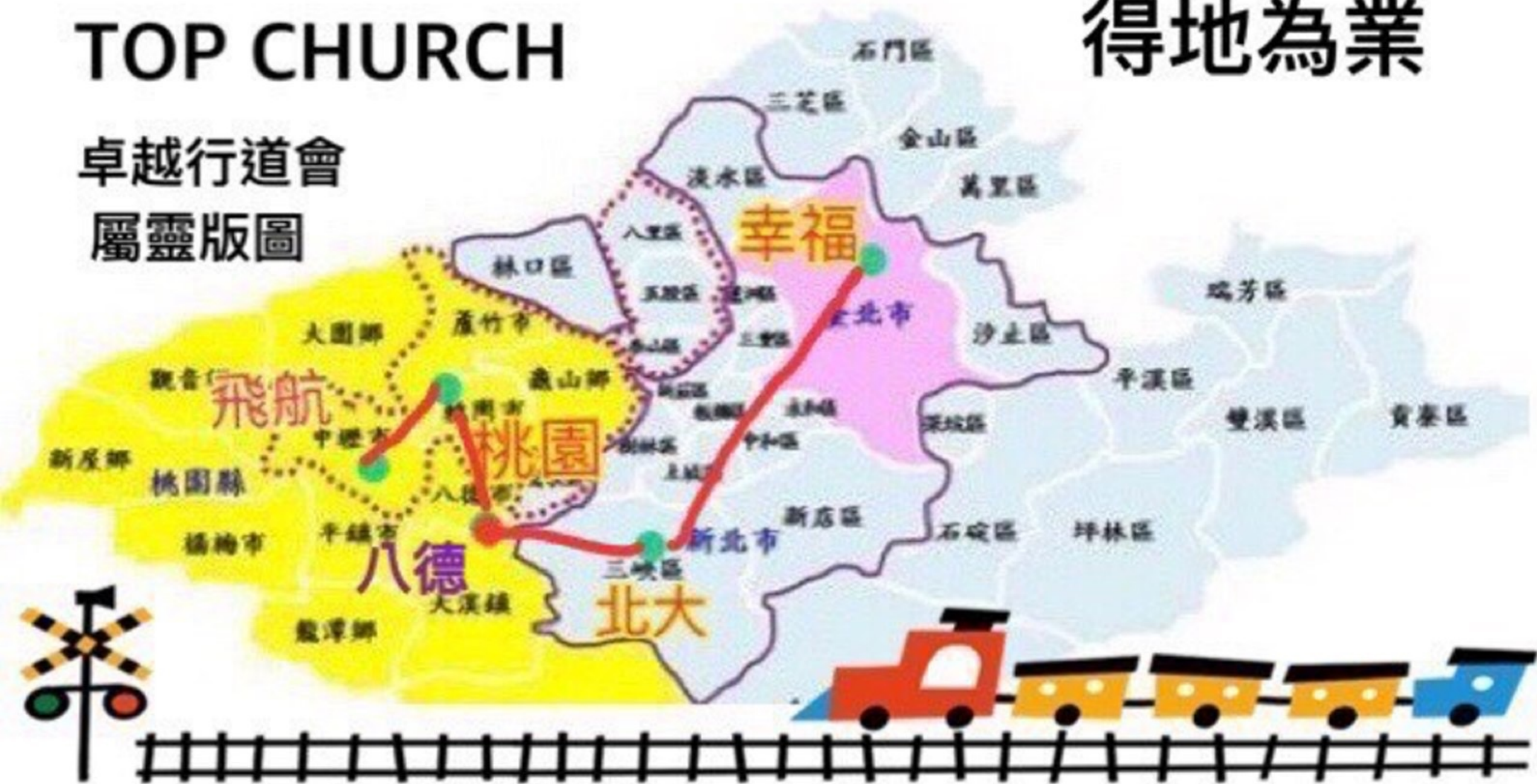
約書亞 是 以法蓮支派，

迦勒 是 猶大支派。

TOP CHURCH

卓越行道會
屬靈版圖

得地為業



神給郇山堂的產業不會只有現在這樣，
因為我們有更大的身量來預備得著更多，
更美的產業，我們更有擴張的心志，
相信神要使我們在這世代更有影響力，
因此，我們需要更多蒙召的工人與一流的
專業人才來投入事奉的行列，更重要的是，
聖靈的活水要不斷的湧溢在教會中，
使每個願意為主得著產業的人都
凡事興盛，日增月盛